



# Larimer County Fair Record Book Check-in Sheet Livestock and Horse



4-H Member Name: \_\_\_\_\_

Project(s): \_\_\_\_\_

The following must be **COMPLETED IN**  
the Record Book:

- \_\_\_\_\_ Cover Page
- \_\_\_\_\_ Project Agreement
- \_\_\_\_\_ Goals
- \_\_\_\_\_ Horse ID Certificate (Horse Only)

The following must be **UP TO DATE** in  
the Record Book:

- \_\_\_\_\_ Equipment/Supplies Inventory
- \_\_\_\_\_ Animal Inventory
- \_\_\_\_\_ Animal Purchase Record
- \_\_\_\_\_ Health Record
- \_\_\_\_\_ Health Expense Record
- \_\_\_\_\_ Feed Expense Record
- \_\_\_\_\_ Other Expenses
- \_\_\_\_\_ Involvement Records
- \_\_\_\_\_ Performance Summary (beginning  
weight and date) (Market Only)

Forms that must be **COMPLETED:**  
(Exclude Horse)

- \_\_\_\_\_ Sale Buyers Card
- \_\_\_\_\_ Wholesome Meat Act/COOL  
Form (Both sides must be filled  
out.) (purple form)
- \_\_\_\_\_ BSE (beef only) (blue form)
- \_\_\_\_\_ Swine Affidavit (swine only)  
(goldenrod form)
- \_\_\_\_\_ W-9 (if needed)

Time of Check: \_\_\_\_\_

\_\_\_\_\_  
Signature of Record Book Checker

\_\_\_\_\_  
Signature of 4-H Member

If requirements are not complete,  
the 4-H member has until \_\_\_\_\_  
(one hour post time of check) to make  
corrections.

**The picture, story, financial summary and income record must be completed in addition  
to the pages listed above by September 15 in order to compete in the Record Book  
Contest!**